

20  
23

Utah Safety  
Conference  
& Expo



Rice Eccles Stadium Field Club | Salt Lake City • March 16-17, 2023

# Sponsorship Agreement

Please submit your commitment to the Utah Safety Council as soon as possible to confirm your sponsorship and be recognized in conference marketing materials.

## Sponsorship Levels

Sponsor Level	Sponsorship Amount	Please Check Here
Title	\$10,000	
Conference	\$5,000	
Premier	\$2,500	
Investor	\$1,500	
Partner	\$1,000	
Keynote Speaker	\$500	
Breakout Session	\$250	

### Submit Your Sponsorship Agreement:

**Email:** johnw@utahsafetycouncil.org

**Mail:** Utah Safety Council, 1574 West 1700 South,  
Salt Lake City, UT, 84104

**Fax:** 801.478.0884

**Please send your company's high resolution logo to  
johnw@utahsafetycouncil.org.**

For more information, visit [UTAHSAFETYCOUNCIL.ORG](http://UTAHSAFETYCOUNCIL.ORG)

## Contact Information

Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Suite # \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

There will be prize drawings throughout the conference. Would your company be willing to donate to the raffle?

Yes \_\_\_\_\_ Please list the item: \_\_\_\_\_ Not at this time \_\_\_\_\_

INVOICE (P.O. # \_\_\_\_\_ )

VISA  AMEX  MASTERCARD  DISCOVER

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_/\_\_\_\_ CVV Code \_\_\_\_\_ Zip Code \_\_\_\_\_

**Agreement:** By completing and signing this Letter of Agreement, I hereby agree to pay all fees for the sponsorship level I have chosen and submit payment prior to the conference.

Signature \_\_\_\_\_

Date \_\_\_\_\_



Questions? Contact John Wojciechowski at 801.746.SAFE (7233) ext 301 or email [johnw@utahsafetycouncil.org](mailto:johnw@utahsafetycouncil.org)